Exhibit A

IN THE UNITED STATES DISTRICT COURT EASTERN DISTRICT OF MISSOURI EASTERN DIVISION

MISSOURI PRIMATE FOUNDATION,)	
et al.,)	
Plaintiff,)	Case No: 4:16-cv-2163-CDP
v)	Case 110. 4.10-cv-2103-CD1
PEOPLE FOR THE ETHICAL)	
TREATMENT OF ANIMALS, INC., et)	
al.)	
)	
Defendant.)	

NOTICE OF DEPOSITION

TO: ALL ATTORNEYS OF RECORD

DATE & TIME: **February 8, 2019, at 9:00 a.m.**

WITNESS

TO BE DEPOSED: Angela Scott

PLACE OF

DEPOSITION: 500 North Broadway, Suite 1550

St. Louis, MO 63102

PLEASE TAKE NOTICE that on the above date, hour and place, the undersigned shall cause the deposition of Angela Scott to be taken upon oral examination and pursuant to Federal Rules of Civil Procedure before an officer appointed or designated under Rule 30. Any party or their attorney may appear and participate as they see fit. Said deposition shall continue from day to day, at the same location until completed.

RYNEARSON SUESS SCHNURBUSCH CHAMPION, LLC.

BY: /s/ Victor H. Essen, II

Debbie S. Champion, #38637MO Victor H. Essen, II, #57629MO

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Attorney for Plaintiff/Counter-Defendant Connie Braun Casey

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and correct copy of the foregoing document was emailed and mailed by First Class Mail, postage prepaid, on this 18th day of January 2019 to:

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cc: LePage Reporting